General Synod/Te Hīnota Whānui 2020 Report

**COMMON LIFE LITURGICAL COMMISSION 2018-2020**

The CLLC members have been working on key liturgical projects over the past two years, and we have appreciated the opportunity to work together on liturgical formation across our three tikanga church. We hope that the General Synod/Te Hīnota Whānui will share in some of our excitement about the progress that has been made, more specifically around celebrating 30 years since the publication of *A New Zealand Prayer book/He Karakia Mihinare o Aotearoa* and the resources provided for that; the updating and publication of *Liturgies of the Eucharist/Nga Hakari Tapu* and *A New Zealand Prayer Book*/*He Karakia Mihinare o Aotearoa*; and the on line liturgical apps.

The following is a summary of some of the tasks that CLLC has been working on:

**30th Anniversary of A New Zealand Prayer Book/He Karakia Mihinare o Aotearoa**

To promote the celebration on 1st Dec 2019 - Advent 1, as the 30th anniversary of the 1989 Prayer Book launch, the CLLC provided resources for all Parishes/Ministry Units to use and invited Dioceses/ Amorangi/ Bishops/ Ministry Educators to promote the occasion and material. The resources included a collect, sentence, a hymn written especially for the occasion, and a one-page background of talking points on why we celebrate this book. <https://www.anglican.org.nz/Resources/A-New-Zealand-Prayer-Book-He-Karakia-Mihinare-o-Aotearoa-Online>

Collect–

God of inspiration
who calls us to worship,
we give you thanks for our prayer book
a taonga from the Church to your people.
When we use it in our homes and in our churches,
may we find the nourishment we need to journey in faith,
so that we can make real your love for each other
and all those in need.
Through Jesus Christ our liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever. Amen

E te Atua o te ihi o te mana o te wehi.

Karangatia e koe te katoa

ki te tuku whakawhetai me te whakamoemiti.

Anei tāu hāhi e koha tonu ana te tongarewa karakia nei
*He Karakia Mihinare o Aotearoa*

hei oranga tinana wairua hoki mō te iti me te rahi.

Ka mau i a mātou te hihiko me te papaki
o ēnei kurakarakia āwhiowhio.

He tino atakura tāu koha.

Ko Īhu Karaiti hoki tō mātou kaihoko,

e ora ana e kingi tahi ana me koe

i te kotahitanga o te Wairua Tapu

kotahi anō Atua ināianei, ā, mō ake tonu atu. Amine.

*Written by the Venerable Carole Hughes and translated by the Rev’d Dr Peter Wensor*

Biblical sentence– Psalm 65:8 from the Prayer Book Psalter:

The dwellers at the ends of the earth‿

are awed ′ by your ′ wonders:

you make the lands of sunrise and sunset‿

re′sound with ′ shouts of ′ joy.”

**General Synod/** **Te Hīnota Whānui Website**

Since General Synod 2018 the CLLC and General Synod Office have been working on addingdigitised recordings in Te Reo Māori, including liturgies beginning on pages 476 and 404, on to the General Synod website under liturgical resources. The ElKit tape of Musical Settings has also been digitised and is on the website, as is the Benedicite Aotearoa, the three Eucharist settings and a recording of the whole page 499 Service, which includes a recording of the Lord’s Prayer chanted and a recording of the Lord’s Prayer sung in Māori. The CLLC members are most grateful for the work of the Reverend Jacynthia Murphy on this ongoing project of providing resources to encourage the use of Te Reo in our liturgies. <https://www.anglican.org.nz/Resources/Worship-Resources-Karakia/Te-Reo-Maori-Worship-Resources>

**Online** **New Zealand Prayer Book /He Karakia Mihinare o Aotearoa**

The use of the online prayer book, according to statistics, has risen considerably over the past two years, and CLLC is delighted about this. The Commission has contracted Mr Benjamin Brock-Smith to update the online version, which has included adding the new Great Thanksgivings which have been made formularies since the publication of the prayer book 30 years ago. We have also replaced the sentences/collects/readings section with the 2010 Schema and have put the 1989 section in a new ‘historical note’ section. Over time the Te Reo has been updated, including adding macrons, and new translations by Tikanga Māori and Tikanga Pasefika have been added. <http://anglicanprayerbook.nz/>

**Separate Printing - *Liturgies of the Eucharist/ Nga Hakari Tapu***

In 2019 a hard cover Eucharist Separate, *Liturgies of the Eucharist/Nga Hakari Tapu,* was printed in two sizes, including an altar book version. This publication includes the new alternative Great Thanksgivings, and an *Alternative Form for Ordering the Eucharist* and an *Alternative Form for Ordering a Service of the Word.* We are grateful for the editing and proof work done by the Reverend Jacynthia Murphy, Bishop George Connor, the Reverend Dr Eseta Mateiviti-Tulavu and Mr Benjamin Brock-Smith. <https://www.anglican.org.nz/Resources/Shop>

**Printing of updated edition of New Zealand Prayer Book /He Karakia Mihinare o Aotearoa**

Due to the demand expressed for additional hard copies of our prayer book, and based on the above work (online updated version and hard cover Eucharist Separate), CLLC is launching an updated hard copy at GSTHW 2020. Recently the translations of prayers and liturgies into Te Reo, Fijian, Tongan, Samoan and Hindi have been done and approved by Tikanga Māori and Tikanga Pasefika.

**Tuia – Daily Prayer App**

The Venerable Stephen Black, with the support of CLLC, was successful in an application for a grant from St John’s College Trust Board. This grant provides for an app that forms people in the Anglican tradition through prayer and scripture reading. It incorporates ANZPB-HKMOA Daily Devotions and Night Prayer with a series of social justice prayers and the stories of *For all the Saints*. All scripture readings are determined by Te Maramataka and the social justice themes are linked to national and international celebrations (from Deaf Awareness Week and Elder Abuse Day to White Ribbon and Indigenous Peoples’ Day).  The App will initially be bilingual and for the first time includes the Daily Devotions in te Reo Māori. In time ,we hope to offer these prayers in all the languages of the Province. The app will allow people to record prayers and connect with people online. This will remind people that they are part of a community and never pray alone. Indeed, where people have made connections through the app they will receive an alert to say someone is praying for them! The three-tikanga team consists of Michael Tamihere, Natalie Kennaugh, Christopher Huriwai, Caroline Chambers-Torovugalei, Benjamin Brock-Smith, and Stephen Black. Please pray for them.

**Traditional Form Collects**

The CLLC has done some work over the past two years to review and offer consistency with reference to Statute 733 regarding the traditional trinitarian endings of collects. The original six authors of these collects from across the Church in Aotearoa, New Zealand and Polynesia gave CLLC permission to amend their offerings and the Chair and General Secretary revised accordingly. The updated collects are now on line and in the lectionary.

**Baptism / Confirmation proposals**

GSTHW 2018 did not support the baptism/confirmation paper and proposal as presented, and so it was withdrawn. Consequently, other options have been considered by CLLC and they include:

* Proposing existing ‘Confirmation’ as an episcopal pastoral office, so it would be separated and moved out from baptism/initiation to Pastoral Offices, or to a new Episcopal Services section (alongside ordination). (This would helpfully separate it from the pre-Eucharist rites, as it is no longer linked to Eucharist as it was previously).
* Proposing the new draft ‘laying on of Hands’ service but with the name/title ‘Confirmation,’ as above.

Either way, it would be clear it is still an episcopal rite, as no Anglican province has yet proposed it to be delegated to Presbyters with anointing with oil.

* Proposing the two new baptism rites, adult and infant, as a replacement for current Baptism rite. Noting the change proposed regarding placement of affirmation of faith.

Tikanga Pākehā Liturgical Working Group (TPLWG) was invited to test these proposals in their dioceses, including the likely reception of the new Baptism rites. Feedback from Dioceses is still being sought though there was some support for separating Confirmation from the Baptismal rites into a pastoral or episcopal liturgies section.

This piece of work continues to be on the CLLC agenda, but there is recognition that more consultation across tikanga is necessary and so it remains a work in progress.

**IALC**

The Most Reverend Fereimi Cama attended the International Anglican Liturgical Conference on
22-25 Jan 2019 in Hong Kong. Thirty two participants from across the Anglican Communion attended the conference. The apparent change of status of IALC was noted, to a more formal Commission/ Network of the Communion. Previously, IALC has been an informal consultation of interested parties and representatives, most of whom were attending Societus Liturgicas and so gathered as Anglicans around that event. Now the invitation has gone from the ACO to Primates to appoint a representative. This was welcomed by CLLC noting that previously the practice has been for CLLC to nominate a representative on a Tikanga rotational basis.

**GSTHW 2018 Statutes Assents – 733/736/737/739/740/742/751**

As a follow up to the statutes at GSTHW 2018, Runanganui, Polynesia, Waiapu, Nelson, and Dunedin have advised assent to all, while Auckland, Waikato & Taranaki, Wellington and Christchurch advised assent to all but not to 737, which would limit the Great Thanksgivings to only those approved by GSTHW. Thus, assent by a majority is not achieved and so 737 will not seek confirmation in 2020. An option is being explored to recommend what Great Thanksgivings from around the Communion might be most useful and consistent with our own liturgy in language and style. TPLWG has been asked to progress creation of this recommended list.

**General Synod/Te Hīnota Whānui Liturgical Bills and Motions – 2020**

Bills seeking confirmation after assent to Statutes of 2018 will be proposed. These include liturgical Statutes 733 on alternate collect endings, 736 on A Form for Ordering the Eucharist, 740 adding Paipera Tapu 2012 to authorised bible translations, and 742 adding the Week of Prayer for Christian Unity to the calendar/te maramataka.

A Bill is also proposed to add prayers for All Saints Day, and to add alternate forms for the Gloria.

…………………………..

The members of the Commission wish to thank the Reverend Canon Michael Hughes, as General Secretary, for his tremendous administrative support and advice. We are hugely appreciative of the time he gives and the insight he offers to liturgical formation and understanding. It is also appropriate to offer thanks and gratitude to Bishop George Connor, who is the Commission’s Liturgical Consultant. Both Michael and Bishop George’s wisdom, attention to detail, efficiency and a willingness to assist at any time remains a taonga to our church.

|  |  |
| --- | --- |
| **MEMBERSHIP** |  |
| **Tikanga Māori**  | The Rt Rev’d Te Kitohi Pikaahu The Rev’d Dr Peter Wensor  |
| **Tikanga Pākehā**  | The Ven Carole Hughes (Chair) The Ven Nick Mountfort  |
| **Tikanga Pasefika**  | The Most Rev’d Fereimi Cama The Rev’d Sione Ulu’ilakepa  |
| **Liturgical Consultant**  | The Rt Rev’d George Connor  |
| **General Secretary**  | The Rev’d Canon Michael Hughes  |
| **Co-opted Members**  | Tikanga Pākehā – The Rev’d Stephen Black Tikanga Pasefika – Ms Shenella Tui’lotolava Tikanga Māori – The Rev’d Jacynthia Murphy  |

**The Venerable Carole Hughes (Chair)**